Continuity and Change in the Ethics Rules: Comparing the Navajo Nation Bar Association Rules of Professional Conduct with the ABA Model Rules of Professional Conduct Professor Myles V. Lynk Peter Kiewit Foundation Professor of Law and the Legal Profession Sandra Day O'Connor College of Law, Arizona State University Chair, Standing Committee on Ethics and Professional Responsibility American Bar Association 2015 Navajo Nation Law CLE Conference October 23, 2015 Sandra Day O'Connor College of Law Arizona State University

Adoption of the NNBA Rules of Professional Conduct

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On May 17, 1993, the Navajo Nation Supreme Court, by Order A-CV-41-92, adopted the original Model Rules of Professional Conduct of the American Bar Association, dated August 1983, as the ethical rules (hereinafter, "Navajo Nation Rules") of the Navajo Nation Bar Association (hereinafter, "NNBA"), with certain exceptions and amendments.

Introduction

- Since 1983 the ABA's Model Rules (hereinafter, "ABA Rules") have been amended many times, most recently in 2013.
- Navajo Nation Rule 8.4 amends the ABA Model Rule 8.4, and Navajo Nation Rule 8.6 is new. I am not aware of any other amendments to the Navajo Nation Rules that have been adopted by the Navajo Nation Supreme Court since 1993
- Therefore, it is not surprising that now there are significant differences between the two sets of rules.

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- In this presentation I will not be comparing the Comments to the ABA Rules with the Comments to the Navajo Nation Rules.
- № Note, however, that in the Comments to the Navajo
 Nation Rules, comparisons are drawn to the
 Disciplinary Rules (DRs) and Ethical Considerations
 (ECs) of the ABA's former Model Code of Professional
 Responsibility, which was replaced in 1983 by the
 ABA's current Model Rules of Professional Conduct.

Introduction

- You have received in your materials a side-by-side printout of the Navajo Nation Rules and the ABA Rules, prepared by the law firm of DLA Piper LLP under the supervision of that firm's Associate Ethics Counsel,
- Coa Please follow along with me as I compare different provisions of the two sets of rules.

Amanda Jones.

I will address some of the differences between these two sets of rules and then conclude with a recommendation for the Navajo Nation Bar Association in light of these differences.

Preamble to the Navajo Nation Rules -- Four Roles a lawyer may be asked to perform as a Representative of Clients:

- A lawyer may serve as: i) an advisor to the client on its legal rights and obligations; ii) an advocate asserting the client's position before a tribunal or as a negotiator on behalf of the client; iii) an intermediary between different clients seeking to reconcile their differences; and iv) an evaluator examining and reporting to the client and others on the client's legal affairs. (Emphasis added.)

Navajo Nation Rule 2.2 – Lawyer as Intermediary



- C3 This role is defined in Navajo Nation Rule 2.2, which provides details on the ethical duties to all affected clients that a lawyer acting as an intermediary has to those clients, and advises that a lawyer should withdraw from the this role when requested to do so by any of the clients being served in this role.
- CR This could be an important role for the members of the Navajo Nation Bar, to view themselves as agents who will not just zealously advocate their client's positions in an adversarial legal system, but also help reconcile differences between and among their Navajo clients.

Navajo Nation Rule 2.2 – Lawyer as Intermediary



Rule 2.2 in the ABA Rules was deleted in 2002, in part because its application and relationship to Rule 1.7 was not well understood. This does not mean it should be deleted from the Navajo Nation Rules.

ABA Rule 2.3 – Lawyer as Third Party Neutral



- Raragraph [3] of the Preamble and Rule 2.3 of the ABA Rules state that a lawyer may serve a role as a Third Party Neutral. This is different from an Intermediary because the lawyer does not represent the parties whose dispute she is trying to resolve. Rather, the lawyer is serving as an arbitrator, mediator or other similar capacity, to help decide or resolve a dispute.
- Should the Navajo Nation Rules include a provision like ABA rule 2.3?

Navajo Nation Rule 1.0 & ABA Rules
"Terminology" Section



- Navajo Nation Rule 1.0 contains ten defined terms. One of these terms, "Consult," is not defined in the ABA Rules.
- Rules contain fourteen defined terms. Of these, the terms" "Confirmed in writing," "Informed consent," "Reasonably should know," "Screened," "Tribunal," and "Writing or written" are not defined in the Navajo Nation Rules
- Remarks The word "screened" is defined in the ABA Rules because that term is used in Rules 1.10 and 1.11 to explain how a law firm can represent a client when a lawyer in the firm is ethically barred from representing that client.

Navajo Nation Rule 1.0 & ABA Rules "Terminology" Section



- Ry contrast, Rules 1.10 and 1.11 in the Navajo Nation Rules do not provide for such a screening procedure.

 Therefore the word "screened" is not used in those rules.
- Should this be revisited? Given the small size of the Navajo Nation Bar, having a screening mechanism available would help members of the Nation who need legal assistance obtain the representation they want.
- The definition of "Consult" was deleted from the ABA Rules in 2002 when the term, "Informed consent," was added.

Rule 1.6 – Confidentiality of Information



- Broad language in the 19th and 20th paragraphs of the Preamble to the Navajo Nation Rules discuss the limited exceptions to a lawyer's duty not to disclose confidential client information, and states that the lawyer's decision not to disclose such information should not be subject to "reexamination."
- It might be helpful to clarify what not subject to "reexamination" means.

Rule 1.6 -	Confidentiality	y of Information
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- Read In both sets of rules, Rule 1.6(a) provides that a lawyer shall not reveal information relating to a representation without the client's informed consent, or implicitly authorized or unless disclosure is authorized by 1.6(b).
- Rule 1.6(b) in the Navajo Nation Rules contains only two grounds authorizing such disclosure: to prevent the client from committing a criminal act likely to result in imminent death or substantial bodily harm, and if necessary to establish a claim or defense for the lawyer in a criminal or civil case or in a grievance proceeding.

Rule 1.6 – Confidentiality of Information



- ⇔ By contrast, since 1983 the number of exceptions
 permitting disclosure in Rule 1.6(b) of the ABA Rules have
 increased to seven.
- In addition to the two in the Navajo Nation Rules, they include: to prevent harm to the financial interest or property of another; to secure legal advice about the lawyer's ethical duties; to comply with other law or court order; and the most recent; to detect and resolve conflicts
- Are any of these exceptions applicable to issues faced by members of the Navajo Nation Bar?

Rule 1.6 – Confidentiality of Information



- In addition, ABA Rule 1.6 contains a new paragraph (c) which requires a lawyer to take reasonable steps to prevent inadvertent or unauthorized disclosure of or access to information relating to the representation.
- Should this paragraph be added to Rule 1.6 of the Navajo Nation Rules?

ABA Rule 1.17 – Sale of a Law Practice/ABA Rule 1.18 – Duties to Prospective Clients

- The Navajo Nation Rules do not include these provisions, which provide for the sale of a law practice and a lawyer's ethical duties to prospective clients.
- Some states have also not included them in their ethics rules.
- Are these issues important to the members of the Navajo Nation Bar? Should they be added to the Navajo Nation Rules?

ABA Rule 5.7 --- Law-Related Services/ABA Rule 6.5 - Non-Profit and Court-Annexed Legal Services Programs

- Rhey govern the application of the ethics rules to lawyers who are providing "law-related" services that are not legal services to clients, and to lawyers who are providing limited legal services to clients under the auspices of a nonprofit organization or court-based program.



Rule 3.6 – Trial Publicity



- In both sets of rules, Rule 3.6(a) prohibits a lawyer in an investigation or litigation from making public statements that could prejudice the proceeding.
- Rule 3.6(b) in the Navajo Nation Rules specifically identifies the kinds of prejudicial extrajudicial statements that are prohibited by 3.6(a). This is not included in the ABA Rules version of 3.6.
- On the other hand, the ABA Rule contains a paragraph (c) that permits a lawyer to make extrajudicial statements to protect a client from the prejudicial effects of adverse publicity, and a paragraph (d) that provides that a lawyer associated in a law firm or government agency with a lawyer who is subject to 3.6(a), is also subject to paragraph (a).

Rule 5.4(a)(2) – Deceased, Disabled or Disappeared Lawyers



- Rule 5.4(a)(2) in the Navajo Nation rules permits a lawyer who undertakes to complete the unfinished legal work of a deceased lawyer to pay the estate of the deceased lawyer for the services rendered by the deceased lawyer.
- Should the Navajo Nation Rules also address disabled (incapacitated) and "disappeared" lawyers in addition to deceased lawyers?

Rule 5.5 - Unauthorized Practice of Law



- The ABA version of 5.5 has expanded over the years to provide many exceptions that permit a lawyer who is not admitted in a jurisdiction to nonetheless practice law in that jurisdiction under certain circumstances.
- cs By contrast, Navajo Nation Rule 5.5 is brief and concise. I think it is properly so. It need not provide the exceptions found in the ABA Rule, given the specialized nature of the practice before the Navajo Nation's courts and agencies.

Unauthorized Practice of Law -- Title 7, Section 606 of the Navajo Nation Code, Courts and Procedure

- Navajo Nation Rule 5.5 must be read in conjunction with other laws and rules. For example, Title 7, Section 606, of the Navajo Nation Code, is entitled, "Legal counsel; rights of representation; unauthorized practice of law."
- CR This statute provides that only members in active status and good standing of the Navajo Nation Bar Association or who are duly associated with members in good standing of the Navajo Nation Bar Association shall provide legal representation in the Courts of the Navajo Nation or in quasi-judicial, legislative and administrative forums, or other legal services, within the territorial jurisdiction of the Navajo Nation.

Unauthorized Practice of Law -- Title 7, Section 606 of the Navajo Nation Code, Courts and Procedure

section 606 of Title 7 further provides that all persons providing legal services in the Navajo Nation who are not active members in good standing of the Navajo Nation Bar Association or who are not associated with members in good standing of the Navajo Nation Bar Association shall be deemed to be conducting the unauthorized practice of law, and shall be subject to civil and/or criminal sanctions under Navajo Nation law.

Unauthorized Practice of Law -- Navajo Nation Bar Association Bylaws, Section II



- In addition, Navajo Nation Rule 5.5 must also be read in conjunction with Section II of the Bylaws of the Navajo Nation Bar Association, which provides for the pro hac vice admission of attorneys from other jurisdictions to practice before the Courts, quasi-judicial, administrative or legislative body of the Navajo Nation in association with an active member in good standing of the Navajo Nation Bar Association.
- An attorney from another jurisdiction may be admitted pro hac vice only once per calendar year, and shall be allowed to participate in no more than three cases at any one time.

ABA Rule 7.6 - Political Contributions



- ABA Rule 7.6 prohibits a lawyer from accepting a governmental legal engagement or appointment by a judge if the lawyer or law firm made political contributions or solicited political contributions for the purpose of obtaining or being considered for that type of legal engagement or appointment.
- ≪ There is no comparable provision in the Navajo Nation
 Rules

Rule 8.4 – Professional Misconduct

- ☼ Both the ABA Model Rules and the Navajo Nation Rules contain Rule 8.4, which defines certain conduct as professional misconduct. They are identical with respect to the conduct identified in paragraphs (a) through (f).
- Rowever, Navajo Nation Rule 8.4 also includes paragraphs (g) through (i) and (l). These state that failing to comply with an agreement to settle a bar complaint, engaging in any conduct which adversely reflects on the attorney's fitness to practice law and failing to cooperate with the Disciplinary Committee of the NNBA will be deemed professional misconduct, and failing to respond to a disciplinary complaint within the time allotted will result in the allegations in the complaint being deemed admitted.

Navajo Nation Rule 8.6 – Time Limit for Presenting Complaint



- ™ There is no ABA Rule 8.6.
- Navajo Nation Rule 8.6 provides that the Disciplinary Committee of the NNBA shall not consider any complaint which is presented after five years from the date the complainant knew or should have known of the alleged unethical conduct.
- Five years seems a very reasonable "statute of limitations" for an ethics complaint. It provides a long window of opportunity for the complainant and eventual closure for the attorney.
- ™ This may be something for the ABA to consider.

Conclusion and Recommendations



- I have touched on some of the differences that have developed over the years between the Navajo Nation Rules of Professional Conduct and the ABA's Model Rules of Professional Conduct.
- In light of these differences, I recommend that the Navajo Nation Bar Association appoint a committee to review the existing ethics rules to determine whether to propose to the Bar that it recommend to the Navajo Nation Supreme Court amendments to the rules that were adopted in in 1993.

Conclusion and Recommendations C3 C3 C3 C3 C3 C3 C3 C3 C3 C	
Thank You! Questions?	
